

OCT 6 3 39 PM '72

ELIZABETH RIDDLE

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TITLE TO REAL ESTATE—PREPARED BY WILKINS AND WILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, J. H. Morgan

in consideration of Seventeen Thousand Seven Hundred (\$17,700.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Michael A. Dill and Donna K. Dill, their heirs and assigns,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 31 on plat of Section 2, Coachman Estates made by Campbell & Clarkson, Surveyors, Inc., recorded in plat book 4 R page 29 of the RMC Office for Greenville County, S.C. and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Carriage Drive, the joint front corner of Lots 30 & 31, and running thence with the joint line of said lots S. 61-41 W. 150 feet to an iron pin; thence turning N. 28-19 W. 80 feet to an iron pin joint rear corner of Lots 31 & 32; thence with the joint line of said lots N. 61-41 E. 150 feet to an iron pin on the west side of Carriage Drive; thence with the west side of said Drive S. 28-19 E. 80 feet to an iron pin the point of beginning.

This is a portion of the property conveyed to grantor by Nannie T. Dickens and Joe Neva Turner by deed dated September 23, 1970 in deed volume 899 page 122 of the RMD Office for Greenville County, S. C. This conveyance is made subject to restrictions recorded in deed vol. 935 page 333 and 951 page 384,, and to recorded easements and rights of way and those shown on said plat or on the ground.



Greenville County Stamps Paid \$ 19.80 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, against the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 6 day of October 19 72 .

SIGNED, sealed and delivered in the presence of:

J. H. Morgan (SEAL)

W. Wilkins (SEAL)

Denobia C. Hall (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6 day of October 19 72

W. Wilkins (SEAL)

Denobia C. Hall (SEAL)

Notary Public for South Carolina. MY COMMISSION EXPIRES 11/23/80

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release, and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6 day of October 19 72

Denobia C. Hall (SEAL)

Lucille Mae Morgan

Notary Public for South Carolina. MY COMMISSION EXPIRES 11/12/79

RECORDED this 6th day of Oct. 19 72 at 3:39 P. M., No. 10559

280-49806-1-39